

BLESSED SACRAMENT PARISH

2049 Scarth Street, Regina, SK S4P 2H5 www.blessedsacramentregina

TODAY'S MUSIC

EPIPHANY OF THE LORD SATURDAY 5:10 PM • SUNDAY 10 AM

Processional: Journey Song #335 The People Who in Darkness Walked

Gloria: JS #226

Responsorial Psalm:CBWIII #37 God, Every nation on earth will adore you.

Preparation of Gifts: CBW III # 349

What Star is This?

Eucharistic Accl: CBW 227-232.

Communion Procession: CBW #394

The Light of Christ

Recessional: CBW III #303 Awake! Awake, and Greet the New Morn

BAPTISM OF THE LORD

JANUARY 11/12TH SATURDAY 5:10 PM • SUNDAY 10 AM

Processional: Journey Song #350 When Jesus Comes to Be Baptized Gloria: JS #226 Responsorial Psalm: CBW III 40 O bless the Lord, O my soul.

Preparation of the Gifts: CBWIII# 325 (use 324 melody) When John Baptized by Jordan's River
Eucharistic Accl: CBW 227-232.
Communion Procession: CBW III

548 All the Ends of the Earth Recessional: CBW III # 328

Joy to the World

LITURGY SCHEDULE

Saturday 5:10 pm Sunday 10:00 am

Monday through Friday, 12:05 PM
Sacrament of Reconciliation

Before Mass: weekdays at 11:30 am, Saturdays at 4:30 pm

Sacrament of Initiation / Baptism, Confirmation & Communion: Please contact the parish office.

Sacrament of Marriage: Please contact the parish office at least one year before proposed date of marriage.

Anointing of the Sick: *after First Friday Mass or by request.*

PARISH OFFICE

Regular Hours • <u>Tuesday to Friday</u> • 11:00-2:00 PM Tel: (306) 522-7422 • www.blessedsacramentregina.ca

Pastor: Rev. James Hentges: pastor.bsacrament@sasktel.net
Secretary Nancy Diokno: office.bsacrament@sasktel.net
Parish Assistant: Mel Ochia assistant.bsacrament@sasktel.net
Liturgical Ministry Charmaine Elash: celash@sasktel.net
Music Bernadette Kutarna: music.bsacrament@sasktel.net
Caretaker Teklesenbet Mebrahtu (contact via parish office).

GE=EZ RITE DIVINE LITURGY

The members of the Good Shepherd Community (Eritrean) will celebrate the Divine Liturgy, with Archbishop Donald Bolen presiding on **Sunday**, **January 12th at 11:30 AM**. The Ge'ez Catholic rite is an adaptation of that Orthodox Ge'ez rite. In important ways, the liturgy reflects and transmits some key values of the Eritrean peoples and others who celebrate this liturgy, such as patience, deference, humility and modesty. These attributes are readily visible in the postures of worshippers.

Blessed Sacrament Parish is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.

DONATIONS 2025

Donations to Blessed Sacrament Parish can be sent via **E-transfer** (*interac*) to:

blessed.sacrament@sasktel.net

Auto-Deposit Forms are available at the entrances of the church or at: blessedsacramentregina.ca/ donations/



ENVELOPES/DONATIONS IN 2025

Packets of envelopes for this year are available in the front entrance area of the church. In the coming year, we urge more parishioners to adopt the pre-authorized debit method of donating regularly.

Automatic withdrawals from one's chequing account on a weekly/monthly basis is the most efficient and cost effective way to donate to the Parish and it helps the Parish best manage financial contributions. Forms for *Pre-Authorized Donations* are found at the entrances to the church. Thank you!

CHILDREN'S LITURGY

Beginning Sunday, January 26th at the 10 am Mass, we will begin a "Children's Liturgy" which is for all young children. We aim to provide the children with an adapted Liturgy of the Word which will encourage them to listen, pray and respond to the word of God within a safe place. The children leave the main body of the church with a team of adult leaders before the Liturgy of the Word and come back during the offertory to continue their participation in the Mass. We are looking for volunteers who will learn about children's liturgy and be able to continue these at our parish. If interested, please contact Fr. Jim. Or the parish office.

BAPTISM OF THE LORD

CHRISTMAS TIME comes to its close when we celebrate the Baptism of the Lord, an event recorded in all four Gospels. To begin his public ministry, Jesus presented himself to be baptized by John the Baptist, and God manifested Jesus as the Divine Son.

Because we associate baptism with the forgiveness of sins, the idea that the sinless Jesus would undergo baptism seems out of place. The evangelists must have thought the same; as a whole, they downplay the incident. But the baptism of Jesus had nothing to do with forgiveness; it had everything to do with manifestation. It was a new beginning because it publicly revealed Jesus' identity, and that testimony came not from just any witness but from God Three incidents in the Bible are traditionally called the "epiphany" events or the "manifestations" of Jesus, newly arrived on the biblical scene: the visit of the Magi, the baptism, and the miracle at the wedding in Cana. Prior to 1969, we heard all three of these Scriptures in successive weeks: January 6, January 13, and on the following Sunday.

All three stories form a unit because they progressively reveal the identity, the authority, and the power of Jesus.

In today's liturgical calendar, the Sunday readings spread over a three-year cycle. On the Baptism of the Lord, we hear a different evangelist's account each year. Only in year C does the following Sunday feature the Gospel of the Wedding Feast at Cana to unify the three celebrations.

In Canada, we celebrate Epiphany on a Sunday. But in countries where the Epiphany is a holyday of obligation, it is celebrated on January 6.

In the Canada, the Baptism of the Lord is usually the Sunday after the Epiphany.

HOLY FATHER'S PRAYER INTENTION FOR JANUARY

For the right to an education

Let us pray for migrants, refugees, and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.