

January 21, 2024

BLESSED SACRAMENT PARISH

www.blessedsacramentregina.ca

2049 Scarth Street, Regina, SK S4P 2H5



3RD SUNDAY IN ORDINARY TIME

TODAY'S MUSIC

SATURDAY 5:10 PM • SUNDAY 10 AM

Processional: JourneySong # 598
Sing a New Song

Gloria – JourneySong #226

Responsorial Psalm: CBW III # 119
Teach me your ways, O Lord, Teach me your ways..

Preparation of Gifts: JourneySong #727 Anthem

Eucharistic Acclamations: Journey Song # 227–232.

Communion Procession: Journey Song # 818 Here I Am Lord.

Recessional: JourneySong # 740
Sent Forth By God's Blessing

REGULAR LITURGY SCHEDULE

Sunday 10 am • Saturday 5:10 pm

Tuesday - Friday 12:05 pm

Sacrament of Reconciliation

before Mass each Monday to Saturday



assistive listening

106.1

Note Mondays: *there will be no scheduled Masses or Sacrament of Reconciliation on Mondays while Father Jim is away on vacation. The regular Monday Mass will resume on February 12th.*

Anointing of the Sick: February 2nd, First Friday, after Eucharist or anytime by request.

Sacrament of Initiation / Baptism, Confirmation & Communion: Please contact the parish office.

Sacrament of Marriage: Please contact the parish office at least one year before proposed date of marriage.

PARISH OFFICE

Tuesday to Friday 11:00–2:00 PM

Tel: (306) 522-7422 • Email: blessed.sacrament@sasktel.net

Pastor: The Rev. James Hentges: pastor.bsacrament@sasktel.net

Parish Secretary Nancy Diokno: office.bsacrament@sasktel.net

Liturgical Ministry Charmaine Elash: celash@sasktel.net

Liturgical Music Bernadette Kutarna: music.bsacrament@sasktel.net

Caretaker Teklesenbet Mebrahtu (contact via parish office).

MASS INTENTIONS

Mass intentions are posted on the bulletin boards and announced at each Mass.

DONATIONS TO OUR PARISH

Donations to Blessed Sacrament Parish can be sent

- via e-transfer (*interac*) to:
blessed.sacrament@sasktel.net

Blessed Sacrament Parish is located on Treaty 4 Territory, the traditional lands of the Nêhiyawak, Nahkawé, and Nakota, and homeland of the Dakota, Lakota, and Métis peoples.

HOLY FATHER ON TODAY'S READINGS • 3RD SUNDAY IN OT

In this text of Mark the Evangelist, time is to be understood as the duration of the history of salvation worked by God; therefore, the time “fulfilled” is that in which this salvific action reaches its pinnacle, full realization: it is the historical moment in which God sent his Son into the world and his Kingdom was rendered more “close” than ever. The time of salvation was fulfilled because Jesus arrived. However, salvation is not automatic; salvation is a gift of love and as such, it is offered to human freedom. When we speak of love, we speak of freedom: love without freedom is not love; it may be interest, it may be fear, many things, but love is always free, and being free it calls for a freely given response: it calls for our conversion. It means changing mentality — this is conversion, changing mentality—and changing life: no longer following the examples of the world but those of God, who is Jesus; following Jesus; “doing” as Jesus had done, and as Jesus taught us. (...) For each one of us the time in which we are able to receive redemption is brief: it is the duration of our life in this world. It is brief. (...) It passes away. And life is a gift of God's infinite love, but it is also the time to prove our love for him. For this reason every instant of our existence is precious time to love God and to love our neighbour, and thereby enter into eternal life. (Angelus, 24 January 2021)