

# Welcome to Blessed Sacrament Parish

## 2nd Sunday in Ordinary Time

World Day of Migrants and Refugees

January 19 & 20, 2019

### Sunday Liturgy

Saturdays: 5:10 p.m.

Sundays: 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

### Weekday Liturgy

Monday to Friday: 12:05 p.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: 11:30 - 11:55 a.m.

### Office Hours

Tuesday to Friday: 9:00 a.m. - 1:00 p.m.

### Parish Staff

Pastor: Rev. Barry J. Anwender

Office Manager (Pt): Valerie Perras

Music Director: Gaétan Hammond

Caretaker: Simon Hagos

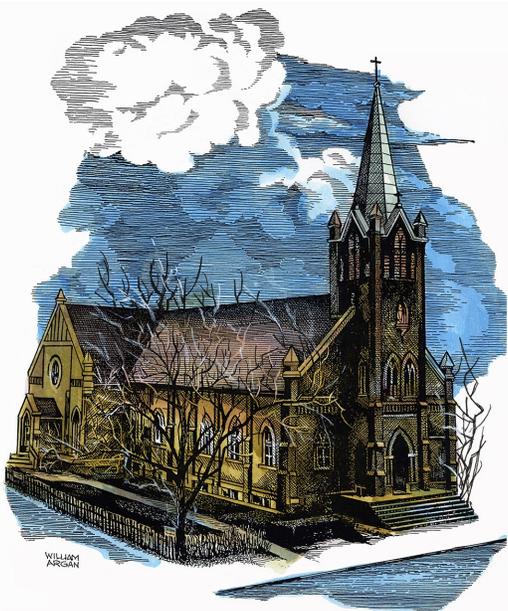


*Jesus and the Beloved disciple at the Last Supper*



assistive  
listening

**106.1 MHz**



**Our Parish Mission:** We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

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# 2nd Sunday of Ordinary Time

## World Day of Migrants and Refugees

January 19 & 20, 2019

In today's Gospel reading, we hear about the wedding feast at Cana. Weddings speak to us about love, compassion and unity. This wedding at Cana is a sign of God's love and compassion. In this truly human event, God, through Jesus, reveals what he has in mind for us. This was the first of Jesus' signs or miracles of his public life. At this celebration of the wedding we see what God provides for us at the Eucharistic table.



### Saturday, January 19, 2019: 5:10 p.m.

**Altar Servers:** Timothy Diokno, Patrick Diokno  
**Community Leader:** Lorraine Vincent  
**Lectors:** Christo Katas, Pearl Harvey  
**Eucharistic Ministers:** Dolly Dyck, Larry Ongsu, Gail Runge  
**Hospitality:** Perina Sinar Katas, Anne Krystynak

### Sunday, January 20, 2019: 10:00 a.m.

**Altar Servers:** Vince Siapno, Andrea Paz  
**Community Leader:** Daniel Nagrampa  
**Lectors:** Janelle Nagrampa, Abby Siapno  
**Eucharistic Ministers:** Kim Lovely, Maria Alarcon,  
 Jeanne Bonneville  
**Hospitality:** Sharon Greer

### Weekday Mass Intentions Celebrated at 12:05 p.m.

**Monday,** Jan 21: John & Mark Popp — Repose of the Souls,  
 Requested by Lil Popp

**Tuesday,** Jan 22: Shirley Escanlar — Repose of the Soul,  
 Requested by Dr. Modesto Escanlar

**Wednesday,** Jan 23: John Paul Weinberger — Repose of the Soul,  
 Requested by Agnes Weinberger

**Thursday,** Jan 24: Cheryl & Rachel Benedicto — Repose of the Souls,  
 Requested by Dainan Ptranauskas

**Friday,** Jan 25: Poor and Mentally Ill of Regina  
 Requested by Dainan Pranauskas

### Weekend Mass Intentions Celebrated at 5:10 p.m.

**Saturday,** Jan 26: Shirley Escanlar — Repose of the Soul,  
 Requested by the Escanlar Family

### Financial Update:



	Collection <u>Jan 12/Jan 13</u>	Target <u>Jan 12/Jan 13</u>	Over (Short) from Target	Jan 1– Dec 31 Over (Short) from Target
Regular Sunday	\$3,094.00	\$2,764.00	\$330.00	(\$2,483.90)
Building Fund	\$598.25	\$188.00	\$410.25	\$494.75
Marian Centre	\$50.00			

**Thank you for your donation!**

The operating and building fund targets are based upon an estimate of our 2017 expenses, as well as the particular week donations from the previous year.

# The Eucharist: “It is the Lord!”

Most Rev. Thomas Christopher Collins  
Past Archbishop of Edmonton, Currently Cardinal of Canada  
Part 8 - Retreat given at St. Joseph's Seminary, Edmonton

## 4. The Liturgy of the Eucharist

Before we receive the Lamb of God, who takes away the sins of the world, we offer each other the sign of peace. This is not meant to be a meaningless greeting (like "Have a nice day"). We offer to the person beside us a sign of the peace of Christ, which unites us. If we are not at peace with any person in the community, we should remedy that before receiving Communion, and the simple sign of peace reflects this (though it is not necessary to work one's way through the congregation to make peace with a particular person.) There should be a solemn prayerfulness to the sign of peace; it is not a time for chaos.

We approach to receive the Lord. We hear the words: "The Body of Christ." "The Blood of Christ". Our response of "Amen" signifies that we are personally ready this day to receive Communion. There are many reasons why one might not be ready, and so we should organize the reception of Communion in such a way that anyone can discreetly refrain from coming forward.

Our "Amen" also means that we do not think that we are about to receive "Holy Bread" or "Blessed Bread". Instead, we acknowledge that this is the Lord Jesus himself, body and blood, soul and divinity, sacramentally present under the appearances of bread and wine.

It is good to show a sign of reverence before receiving Communion. I suggest a bow. In our hearts we might say: "My Lord and my God." Finally, our "Amen" means that we have committed ourselves to be disciples of Jesus in the community that celebrates this Eucharist.

By receiving Communion, I profess that I accept the whole faith of the Catholic Church, that I intend to participate fully in the life of the Church, and that I acknowledge the apostolic authority of the local bishop and of the pope.

The significance of this becomes most obvious at the Easter Vigil, when those who have joined the Church through Baptism or the Profession of Faith, often after a long spiritual journey, receive Communion, and so complete the process of entry into the Catholic Christian faith community. In effect, receiving Communion is the way in which a person fully becomes a Catholic Christian.

Jesus did not will that we simply relate to him one by one. The act of receiving Communion is a profound affirmation not only of a personal and individual relationship with Jesus, but also of a relationship with the faith community, which is the fundamental context for our discipleship.

This is why it is our general principle that only those who are Catholic Christians receive Communion in the Catholic Church. Others are most welcome to join with us in prayer, and we deeply appreciate the goodness and fidelity that they show in their lives. But, basically, for someone who is not a Catholic Christian to receive Communion at Mass would be to profess by action a faith identity that does not correspond to what that person in conscience accepts.

We all pray for that day when all Christians will be united in faith, and will be able to celebrate the Eucharist together. We are not there yet, but we are already united in Baptism, and in many elements of faith, and so we can pray together, and work together for the coming of the kingdom in many ways. If they wish to do so, those who do not receive Communion, for whatever reason, may come forward for a prayer or blessing, or they may wish to stay in their place. We welcome them most sincerely to our celebration.

After Communion, we should spend some time in quiet prayer and adoration. There should be a period of silence to allow for this. Those who handle the Eucharist should always do so reverently, in an unhurried manner, without a lot of distracting commotion. It should always be evident that they are profoundly aware that they are handling not bread and wine, but the Body and Blood of Christ



*to be cont'd . . .*

## Blessed Sacrament Parish

**2018 Collection Envelopes** are available for pick up at the main entrance of the church. 2018 Collection Envelopes start on January 1, 2018.

**Parish Registration Forms** for new parishioners are available at the main entrance of the Church.

**Prayer of Petition** for the formation of the diaconates and for the seminarians, that God would bless them as they prepare to serve the people of God in our Archdiocese, we pray to the Lord.

### Blessed Sacrament Rosary/Prayer Group



Every Wednesday from 6:30 - 7:30 pm, the Rosary and a variety of other prayers are recited with some time for personal reflection. To enter the Church use the Side Entrance (north door) as the Scarth Street Entrance will not be opened. Please join the intercessory prayers for the world.

### Share the Journey. Development and Peace's Share Lent campaign Workshop

Development and Peace continues the global Catholic campaign, Share the Journey, on forced migration. On average every minute 31 people have to flee their homes. Please join us on Jan. 23rd, 7 to 9:30 pm at Holy Child Parish, (2636 7<sup>th</sup> Ave., Regina). Opening words of welcome by Bishop Don. For more information, please contact Marian(306.789.8276). Everyone is welcome! Your RSVP to [asonntag@devp.org](mailto:asonntag@devp.org) is appreciated.

### Salt and Light Documentary Screening

Campion College, Riffel Auditorium, Monday, January 21st 7:00 to 9:00 p.m. The Archdiocese of Regina is pleased to invite you to an exclusive screening of Salt and Light Television's newest documentary, "Magisterium of the People". Fr. Rosica and members of his team attended as Canadian delegates. This is a free event, open to the public, no registration required.

### Annual Gala Fundraiser "Une Nuit à Paris"

Saturday, February 9, 2019 at Our Lady of Lourdes in Saskatoon. For more info or to reserve your free tickets, visit <https://www.eventbrite.com/e/une-nuit-a-paris-a-fundraising-gala-tickets-53617859461> guest speaker Fr. Stefano Penna "Authentic love in a sexually confused world". Serena Saskatchewan

## Week of Prayer for Christian Unity

### Justice, and only justice, you shall pursue

Ecumenical Prayer & Reflection • Monday, January 21, 2:30pm at Campion College (U of Regina). Planned together with Luther College, this service is open to all on campus and visitors. Refreshments and conversation following the service.

### Night of Worship

### I Will Worship The Lord at all Times; The Love I have for Him will always be on my lips

Come as you are – believers & seekers of all ages – and enjoy an evening of worship through song. Worship is a time to express our joy & gratitude to God and to be touched by the power of His word through song and prayer. Resurrection Parish, Friday, February 8 at 7:00 p.m. Stay connected on the "Night of Worship" Facebook event for songs, community, and preparation for the evening. Don't have Facebook? Email and stay connected. [nightofworshipk@gmail.com](mailto:nightofworshipk@gmail.com)

### The Light Shines Through the Broken Places

Prayer service for Healing from Clergy Sexual Abuse Everyone is welcome to join Archbishop Don to come together for a Prayer Service for Healing from Clergy Sexual Abuse. The Light Shines Through the Broken Places is a reminder that although victims are often broken the light of Christ may shine through their brokenness. The service will encourage us to find the courage to listen deeply and compassionately to those who were wounded in a place where they should have found love. Sunday January 20, 2019 7:00 p.m. at St. Cecilia's Parish – Regina.

### Invitation to Trinity Manor at Westerra

You are invited to a Presentation about Trinity Manor Westerra at Christ the King Parish Hall, 3239 Garnet St. Regina on Thursday Jan. 24, 2019 at 2:30pm. On June 19<sup>th</sup>, 2017 Archbishop Donald J. Bolen turned sod for the construction of Trinity Manor at Westerra. It is an Emmanuel Care (formerly the Catholic Health Ministry of Sask.) facility that will accommodate 200 senior suites for either independent or personal care options. Inquires: Terry Cooney [tcooney@sasktel.net](mailto:tcooney@sasktel.net)

### Latin Mass

Latin Mass will be celebrated at St. Mary's Parish Feb 3 and 17 at 8:10 a.m. and Feb 10 and 24 at 11:30 a.m.