

WELCOME TO BLESSED SACRAMENT PARISH

27th Sunday in Ordinary Time October 6 & 7, 2018

Sunday Liturgy

Saturdays: Mass 5:10 p.m.

Sundays: Mass 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

Weekday Liturgy

Monday: No Mass Stat Holiday

Tues to Friday: Mass 12:05 p.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

Office Hours

Tuesday to Friday: 9:00 a.m. - 3:00 p.m

Parish Staff

Pastor: Rev. Barry J. Anwender

Office Manager (Pt): Valerie Perras

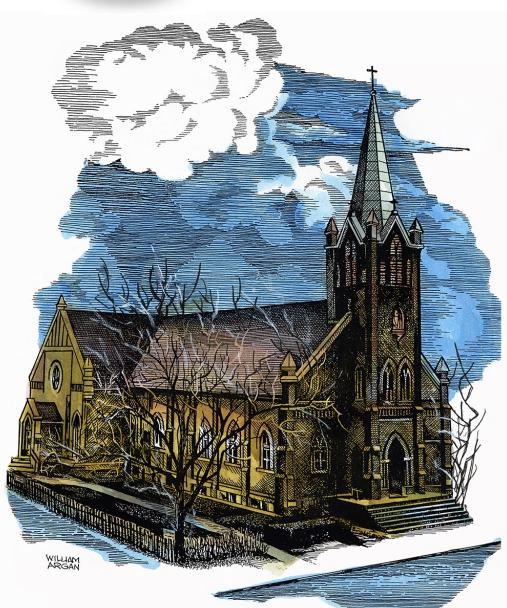
Music Director: Gaétan Hammond

Caretaker: Simon Hagos



assistive
listening

106.1 MHz



Jesus & The Beloved Disciple at the Last Supper

Our Parish Mission: We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

2049 Scarth Street

Regina, Saskatchewan

S4P 2H5

Phone (306) 522-7422

Fax (306) 359-1811

E-mail: blessed.sacrament@sasktel.net

frbarry@sasktel.net

Website: www.blessedsacramentregina.ca

27th Sunday in Ordinary Time

October 6 & 7, 2018

The Church continues to uphold the strong and positive teaching of Jesus that God intends for a man and woman to make a lifelong commitment to one another in the Sacrament of Marriage. The example of Jesus teaches us that we are called to act with compassion and love in our relationships with all, and especially when people are hurting because of difficulties in their relationships.

Saturday, October 6 , 2018: 5:10 p.m.

Altar Servers: Timothy & Patrick Diokno

Community Leader: Jeanne Bonneville

Lectors: Helen Ball, Christo Katas

Eucharistic Ministers: Pearl Harvey, Mary Wadsworth,
Larry Ongsu

Hospitality: Kay & Jeannette Luttmer

Sunday, October 7, 2018: 10:00 a.m.

Altar Servers: Vince Siapno, Andrea Paz

Community Leader: Dennis Nacional

Lectors: Joe Clory, Angela Paz

Eucharistic Ministers: Maria Alarcon, Marley Brice,
Gail Runge

Hospitality: Sharon Greer, Inge Carciaglini



Weekday Mass Intentions Celebrated at 12:05 p.m.

Monday, Oct 08: Thanksgiving Day

Tuesday, Oct 09: Alice Silbernagel — Repose of the Souls,
Requested by Ken & Clemie Ruhr

Wednesday, Oct 10: Rosalia & Annie Wolfe — Repose of the Souls,
Requested by Agnes Weinberger

Thursday, Oct 11: John Paul Weinberger — Repose of the Soul,
Requested by Agnes Weinberger

Friday, Oct 12: Shirley Opre — Repose of Soul,
Requested by Bev D'Souza

Weekend Mass Intentions Celebrated at 5:10 p.m.

Saturday, Oct 13: Frank D'Souza-Repose of Soul — Repose of the Souls,



Financial Update:	Sept 29 & 30 Collection	Sept 29 & 30 Target	Sept 29 & 30 Over (Short) from Target	Jan 1– Dec 31 Over (Short) from Target
Regular	\$2,309.20	\$3,579.60	(\$1,270.35)	(\$30,612.75)
Building Fund	\$922.25	\$3,388.00	(\$2,465.75)	\$83,561.79
Needs of Can Church	\$485.00	na	na	\$485.00

Thank you for your donation!

The operating and building fund targets are based upon an estimate of our 2018 budgeted expenses, as well as the particular week donations from the previous year. Our 2018 repair projects started in September. The outside projects are now suspended due to the early winter weather. The planned and approved interior projects will occur during the winter months as contractors are available.

The Eucharist: “It is the Lord!”

Most Rev. Thomas Christopher Collins
Past Archbishop of Edmonton, Currently Cardinal of Canada
Part 1 - Retreat given at St. Joseph's Seminary, Edmonton

I: "It is the Lord!"

Each of the Gospels ends with a description of the appearances of the risen Lord to his disciples. They had seen him suffer and die, and now they experienced his glorious presence, not simply as he was before, but radiantly transformed. Their excitement and joy were expressed by St. Peter as he jumped out of the boat and ran to meet Jesus, when the beloved disciple saw him on the shore and said: "It is the Lord!" (John 21:1-8).

We need to catch the excitement of the early Christians, reflected not only in the Gospels but also throughout the Acts of the Apostles, and in the breathless opening of the first letter of John: 'We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that your joy may be complete.' (I John 1:1-4)



Our faith can become stale. It must be constantly refreshed by the experience of an encounter with the risen Lord. That opportunity is open to us every time we celebrate the Eucharist. Although Jesus has now returned to the Father, and no longer appears in risen glory amongst us, in the Eucharist he comes to us less dramatically, but just as really, as he did to the first disciples after the resurrection, in experiences so awesome as to turn their lives around. Each time we celebrate the Eucharist we meet the risen Lord, and we do so most solemnly each Sunday, when we all gather to celebrate the day of his resurrection.

What a shame it is that the Eucharist itself is for many a stale experience, in which routine and passivity deaden awareness of the many splendored reality that God invites us to enter into. How can we change that?

The account in chapter 24 of the Gospel of Luke of the appearance of the risen Lord to the disciples on the road to Emmaus reminds us of the place of the Eucharist in our journey on the road of Christian discipleship. The disciples are weary, confused, and afraid, as disciples can be when they have experienced the cross, and the desolation of the journey through this vale of tears, but are not truly aware of the resurrection.

Jesus comes up to them, quietly. This is so typical of Our Lord, in our lives, and in the Eucharist. He comes into our midst as a friend, inviting us to recognize him freely, but not overwhelming us. What could be more insignificant in appearance (so easily missed) than the Host, which seems to be no more than a tiny wafer of ritual bread? Yet it is the Lord Jesus, coming unobtrusively, as on the road to Emmaus, inviting our response in faith.

He begins to speak to them of the way in which the Old Testament Scriptures had foreshadowed his actions in their midst. The proclamation and explanation of the scriptures has always been essential to the celebration of the Eucharist, in which we encounter the risen Lord both at the Table of the Word and at the Table of the Bread of Life. The Scriptures are light for our path.

Then Jesus takes the bread, says the blessing, breaks it, and gives it to them, and in this Eucharistic action they recognize him. It is the Lord. Each time Jesus celebrates the Eucharist for us, he invites us to recognize him. He does not compel us to do so, through spectacular miracles. Instead, he gently invites us. Even those who saw his miracles did not really recognize him at the depth of awareness to which he invites us, and which we can experience through his gentle coming in the Eucharist, as at Emmaus.

It is because he comes so quietly, so delicately respectful of our freedom to respond in faith, that we can miss him in the Eucharist. Too often we yearn for the glitzy religious experience, and miss the life-giving encounter so repeatedly offered, as rhythmically and as unspectacularly in Mass after Mass, as the regular, and boring, beating of our heart. That quiet, steady rhythm gives life.

In the Eucharist we are joined sacramentally to the suffering, death, and resurrection of Jesus. The effect of recognizing him "in the breaking of the Bread" is action. The disciples do not linger at Emmaus. They hurry back to Jerusalem to proclaim that they have seen the Lord. The Christian is not expected to linger at the Eucharist. It is an encounter with Jesus, in Word and Sacrament, which sends the Christian out to witness. We come to Mass so that we may go back into the life of discipleship renewed by the encounter with our risen Savior, and made ready for action in his service.

Blessed Sacrament Parish

Dedicated Holy Hour in Thanksgiving for all Priests During the month of October, dedicated to Mary, Exposition of the Blessed Sacrament for adoration and prayer begin at 4pm each Saturday and 9am each Sunday. Mass will be offered for the intentions of Father Barry & all priests, in thanksgiving for the gift of the Sacrament of Holy Orders. We pray for the pastoral ministry serving in education, administration , missionary work and all other ministries in the Roman Catholic Church. We will pray for all suffering, ill and deceased priests.

Parish Registration Forms for new parishioners are available at the main entrance of the Church.

Ministry Schedule for October is available for pick-up at the main entrance of the Church or download from our Parish website.

Volunteer Ministry positions are available at Blessed Sacrament: Altar Servers, Greeters, Communion Ministers. Training will be provided to help you feel comfortable.

Prayer of Petition for the formation of the diaconates and for the seminarians, that God would bless them as they prepare to serve the people of God in our Archdiocese, we pray to the Lord.

Blessed Sacrament Rosary/Prayer Group



Wednesday from 6:30 - 7:30 pm, the Rosary and a variety of other prayers are recited with some time for personal reflection. Use the Side Entrance (north door) as the Scarth Street Entrance will not be opened. Please join the intercessory prayers for community and world needs.

Development and Peace/Caritas Canada

In our faith, each person has worth and dignity and all have a place in our world. Catholic Social Teaching places human dignity at its centre, and reminds us that no one person is above another. Every human person, created in the image and likeness of God, has the right to a dignified life. This year, we invite you to share the journey as part of a culture of encounter.

Small gestures, ordinary gestures, when done with sincerity, with the light of human understanding and compassion, can do extraordinary things.
www.devp.org

Archbishop's Appeal 2018

It's no secret that married life isn't easy. Most of us are living proof of that. It takes a great deal of commitment and constant self-giving love to truly live out the vocation. Christian marriage is not confined to the love of spouses and children, but the love of spouses is a witness, a mission to carry out the love of Christ for everyone. The love of Christian spouses is expected to spill over to the larger family of God. Just as married life requires such loving commitment and self-sacrifice, Christian discipleship, the vocation to which every one of us is called, requires that we give of ourselves in loving service, committing our lives to Christ forever. We give of our time, our talents, and our treasure as a way in which we return thanks to God for His love of us.

The Archdiocesan Appeal is one of the many ways we return to the Lord a portion of all that he has given us through the good works of the Archdiocese. Through the beneficiaries of such good works, we give a return to the Lord for his love and gifts to us.

MINO-MAAWANJI'ITIWAG: COMING TOGETHER IN A GOOD WAY

Friday Nov 2 and Saturday Nov 3, 2018

The Archdiocese is helping to support an ecumenical gathering called "Mino-maawanji'itiwag. This conference is being planned by Regina Youth for Christ and a variety of Evangelical churches and ministries. The purpose is an opportunity to Come Together with Indigenous people, hearing from different perspectives on being Indigenous and Christian.

If you have any questions please contact Tashia Toupin Social Justice Coordinator at the Archdiocese at: 306-352-1651 ext. 222 or by email: toupin@archregina.sk.ca

October is World Mission Month

This year, World Mission Sunday is on October 21. this is a worldwide collection for the missionary church that offers emergency aid when disaster strikes, cares for refugees in war-torn countries, provides rural health clinics and transportation for Priests, catechists, religious and lay pastoral workers. It offers financial support for the daily needs of all missionaries.