

# WELCOME TO BLESSED SACRAMENT PARISH

26th Sunday in Ordinary Time  
September 29 & 30, 2018

## Sunday Liturgy

Saturdays: Mass 5:10 p.m.

Sundays: Mass 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

## Weekday Liturgy

Mon to Friday: Mass 12:05 p.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

## Office Hours

Tuesday to Friday: 9:00 a.m. - 3:00 p.m.

## Parish Staff

Pastor: Rev. Barry J. Anwender

Office Manager (Pt): Valerie Perras

Music Director: Gaétan Hammond

Caretaker: Simon Hagos

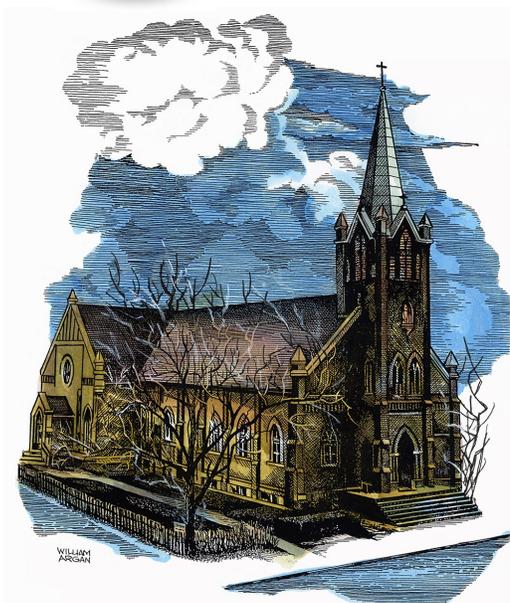


*Jesus & The Beloved Disciple at the Last Supper*



assistive  
listening

**106.1 MHz**



**Our Parish Mission:** We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

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# 26th Sunday in Ordinary Time

September 29 & 30, 2018

Today's Gospel reminds us that faith is a lifelong journey toward God. We don't always get it all or even get it right. But we pray for the grace to acknowledge and build upon even the smallest signs of faith, in ourselves and in others. Jesus taught the disciples that the greatest among them will be those who serve the least ones.

**Saturday, September 29, 2018: 5:10 p.m.**

**Altar Servers:** Cristo Katas, Timothy Diokno,  
Patrick Diokno

**Community Leader:** Rosie Ongsu

**Lectors:** Larry Ongsu, Christn Katas

**Eucharistic Ministers:** Mary Wadsworth, Dolly Dyck  
Pearl Harvey

**Hospitality:** Kay Luttmer, Jeannette Luttmer



**WHOEVER IS NOT AGAINST  
US IS FOR US.**

MK 9:40

**Sunday, September 30, 2018: 10:00 a.m.**

**Altar Servers:** Vince Siapno, Andrea Paz

**Community Leader:** John Harvey Nacional

**Lectors:** Dennis Nacional, Joe Clory

**Eucharistic Ministers:** Kim Lovely, Maria Alarcon,  
Gail Runge

**Hospitality:** Sharon Greer, Inge Carciaglini

## Weekday Mass Intentions Celebrated at 12:05 p.m.

- Monday,** Oct 01: John Paul Weinberger — Repose of the Soul,  
Requested by Agnes Weinberger
- Tuesday,** Oct 02: Dennis Luttmer — Repose of the Soul,  
Requested by Jeannette Luttmer
- Wednesday,** Oct 03: Adolf & Barbara Weinberger — Repose of the Soul,  
Requested by Agnes Weinberger
- Thursday,** Oct 04: Available
- Friday,** Oct 05: Della Mileker, For complete recovery  
Requested by Gail Runge

## Weekend Mass Intentions Celebrated at 5:10 p.m.

- Saturday,** Oct 06: Catherine Eberle — Repose of the Soul,  
Requested by Weinberger Family

<b>Financial Update:</b>	<b>Sept 22 &amp; 23 Collection</b>	<b>Sept 22 &amp; 23 Target</b>	<b>Sept 22 &amp; 23 Over (Short) from Target</b>	<b>Jan 1– Dec 31 Over (Short) from Target</b>
Regular	\$2,044.35	\$2,536.00	\$491.65	\$29,342.42
Building Fund	\$331.25	\$429.00	(\$97.75)	\$86,027.54



**Thank you for your donation!**

The operating and building fund targets are based upon an estimate of our preliminary 2018 budgeted expenses, as well as the particular week donations from the previous year. Our parish Finance Counsel needs to review and approve the renovation projects planned for 2018. Archbishop Daniel Bolen has approved our 2018 repair projects which are planned to start up in September.

# The Eucharist: "It is the Lord!"

Most Rev. Thomas Christopher Collins  
Past Archbishop of Edmonton, Currently Cardinal of Canada  
Part 1 - Retreat given at St. Joseph's Seminary, Edmonton

## I: "It is the Lord!"

Each of the Gospels ends with a description of the appearances of the risen Lord to his disciples. They had seen him suffer and die, and now they experienced his glorious presence, not simply as he was before, but radiantly transformed. Their excitement and joy were expressed by St. Peter as he jumped out of the boat and ran to meet Jesus, when the beloved disciple saw him on the shore and said: "It is the Lord!" (John 21:1-8).

We need to catch the excitement of the early Christians, reflected not only in the Gospels but also throughout the Acts of the Apostles, and in the breathless opening of the first letter of John: "We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that your joy may be complete." (1 John 1:1-4)



Our faith can become stale. It must be constantly refreshed by the experience of an encounter with the risen Lord. That opportunity is open to us every time we celebrate the Eucharist. Although Jesus has now returned to the Father, and no longer appears in risen glory amongst us, in the Eucharist he comes to us less dramatically, but just as really, as he did to the first disciples after the resurrection, in experiences so awesome as to turn their lives around. Each time we celebrate the Eucharist we meet the risen Lord, and we do so most solemnly each Sunday, when we all gather to celebrate the day of his resurrection.

What a shame it is that the Eucharist itself is for many a stale experience, in which routine and passivity deaden awareness of the many splendored reality that God invites us to enter into. How can we change that?

The account in chapter 24 of the Gospel of Luke of the appearance of the risen Lord to the disciples on the road to Emmaus reminds us of the place of the Eucharist in our journey on the road of Christian discipleship. The disciples are weary, confused, and afraid, as disciples can be when they have experienced the cross, and the desolation of the journey through this vale of tears, but are not truly aware of the resurrection.

Jesus comes up to them, quietly. This is so typical of Our Lord, in our lives, and in the Eucharist. He comes into our midst as a friend, inviting us to recognize him freely, but not overwhelming us. What could be more insignificant in appearance (so easily missed) than the Host, which seems to be no more than a tiny wafer of ritual bread? Yet it is the Lord Jesus, coming unobtrusively, as on the road to Emmaus, inviting our response in faith.

He begins to speak to them of the way in which the Old Testament Scriptures had foreshadowed his actions in their midst. The proclamation and explanation of the scriptures has always been essential to the celebration of the Eucharist, in which we encounter the risen Lord both at the Table of the Word and at the Table of the Bread of Life. The Scriptures are light for our path.

Then Jesus takes the bread, says the blessing, breaks it, and gives it to them, and in this Eucharistic action they recognize him. It is the Lord. Each time Jesus celebrates the Eucharist for us, he invites us to recognize him. He does not compel us to do so, through spectacular miracles. Instead, he gently invites us. Even those who saw his miracles did not really recognize him at the depth of awareness to which he invites us, and which we can experience through his gentle coming in the Eucharist, as at Emmaus.

It is because he comes so quietly, so delicately respectful of our freedom to respond in faith, that we can miss him in the Eucharist. Too often we yearn for the glitzy religious experience, and miss the life-giving encounter so repeatedly offered, as rhythmically and as unspectacularly in Mass after Mass, as the regular, and boring, beating of our heart. That quiet, steady rhythm gives life.

In the Eucharist we are joined sacramentally to the suffering, death, and resurrection of Jesus. The effect of recognizing him "in the breaking of the Bread" is action. The disciples do not linger at Emmaus. They hurry back to Jerusalem to proclaim that they have seen the Lord. The Christian is not expected to linger at the Eucharist. It is an encounter with Jesus, in Word and Sacrament, which sends the Christian out to witness. We come to Mass so that we may go back into the life of discipleship renewed by the encounter with our risen Savior, and made ready for action in his service.

## Blessed Sacrament Parish

**Dedicated Holy Hour in Thanksgiving for all Priests** During the month of October, dedicated to Mary, Exposition of the Blessed Sacrament for adoration and prayer begin at 4pm each Saturday and 9am each Sunday. Mass will be offered for the intentions of Father Barry & all priests, in thanksgiving for the gift of the Sacrament of Holy Orders. We pray for the pastoral ministry serving in education, administration, missionary work and all other ministries in the Roman Catholic Church. We will pray for all suffering, ill and deceased priests.

**Parish Registration Forms** for new parishioners are available at the main entrance of the Church.

**Ministry Guides** are available for Lectors and Communion ministers at the main entrance of the Church or download from our Parish website.

**Volunteer Ministry** positions are available at Blessed Sacrament: Altar Servers, Greeters, Communion Ministers. Training will be provided to help you feel comfortable.

**Prayer of Petition** for the formation of the diaconates and for the seminarians, that God would bless them as they prepare to serve the people of God in our Archdiocese, we pray to the Lord.

### Blessed Sacrament Rosary/Prayer Group



**Wednesday from 6:30 - 7:00 pm**, the Rosary and a variety of other prayers are recited with some time for personal reflection. Use the Side Entrance (north door) as the Scarth Street Entrance will not be opened. Please join the intercessory prayers for community and world needs.

### Camp Monahan Annual Christmas

Please join us for the Annual Christmas Dinner, December 15, 2018, 5:30 pm, Regina Performing Arts Centre. Tickets: \$30. Reserved group seating available. Tickets/info: 306-522-1047. Camp Monahan will be celebrating 75 years. Thank you.



“Anyone who gives you a cup of water to drink because you belong to Christ, Amen, I say to you, will surely not lose his reward.” Mark 9:41  
Does your life reflect the life of Jesus? Remember, we were made in His image. We tend to forget this. When others see you, do they see the face of Jesus? When you look at others, do you see the face of Jesus in them?

## Archbishop's Appeal 2018

We are very pleased to announce the start of the 19th Archbishop's Appeal. Our theme for this year's campaign is Be Joyful in Hope. You should begin receiving information and donation cards in the mail this week. We encourage you to spend time offering thanks to our God and Father for all He has given, and prayerfully consider how you might express your gratitude in support of the good works of the church in the Archdiocese of Regina.

### Thinking Faith TF106: Freedom, Conscience And Reverence for Life Month

Wherein we discuss alternate show names, get confused by knock-knock jokes and meet our new Social Justice Coordinator Tashia Toupin as we prepare to kick off Reverence for Life Month this coming October 1st! Asking "Who's there?" and "What's the relationship between freedom, conscience and life issues?" [archdiocese.sk.ca](http://archdiocese.sk.ca)

### Collection for the Needs of the Church in Canada: Thank you for your contribution and solidarity!

The Canadian Conference of Catholic Bishops (CCCCB) today continue to work together on doctrinal and ethical questions; ecumenical initiatives and interreligious dialogue; international relations; evangelization, faith education and catechesis; relations with Indigenous peoples, questions of social justice and the development of a culture of life and family.. Thank you for your prayers and your financial contributions. [www.cccb.ca](http://www.cccb.ca)

### Development and Peace/Caritas Canada - Share the Journey

Jesus himself undertook many journeys during his life: “As an unborn child he went from Nazareth to Bethlehem. As a child refugee he went to Egypt. As a preacher he travelled the roads of Galilee. His seemingly final journey was to travel up Calvary carrying the heavy wooden beam of a cross. But what appears to be the end of Jesus' journey was really a beginning. [www.dev.org](http://www.dev.org)

### Movie “The Power in My Hands”

Saturday, October 13 at 6:30 p.m. at Holy Cross Parish, 315 Douglas Ave. E. suggested Admission \$5/ person. . This film depicts the importance and power of the rosary - a much needed prayer for our times. World Youth Day Fundraiser, Panama 2019