

# WELCOME TO BLESSED SACRAMENT PARISH

## Feast of All Saints

November 1, 2015

### Sunday Liturgy

Saturdays: 5:10 p.m. at St. Mary's  
Sundays: 10:00 a.m. at St. Mary's  
Eucharistic Adoration: 1 hr. prior to Mass  
Reconciliation: Until 20 min. before Mass

### Weekday Liturgy

Suspended during Renovations

### Office Hours

Tuesday to Friday:  
9:00 a.m. — 3:00 p.m.

### Parish Staff

Pastor: Rev. Barry J. Anwender  
Business Manager: John Hoffman  
Office Manager (Pt): Valerie Perras  
Music Director: Gaétan Hammond  
Building/Grounds: Gerry Spooner



**Our Parish Mission:** We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

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November 1, 2015

The communion of saints is the spiritual solidarity which binds together the faithful on earth, the souls in purgatory, and the saints in heaven in the organic unity of the same mystical body under Christ its head. Today's readings remind us of the Communion of Saints. The countless number of those in heaven in joyful worship of Our Lord described in the 1<sup>st</sup> Reading remind us that it is God's intention that all have been invited to this relationship with Him. We are reminded that our parents and grandparents, in fact all our friends and relatives in Christ who have fallen asleep in the Lord have been invited into His presence.

**Saturday, October 31, 2015: 5:10 pm**

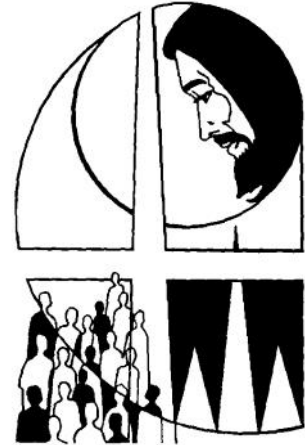
**Altar Servers:** Cristo Katas, Giuseppe,  
Giovanni & Giulanne Yaun

**Community Leader:** Jeanne Bonneville

**Lectors:** Mary Gebhardt , Christn Katas

**Eucharistic Ministers:** Marvella Lovely, Larry Ongsu

**Hospitality:** Ernesta Pagaduan, Sheryl Sayat



**Sunday, November 1, 2015: 10:00 am**

**Altar Servers:** St. Mary's

**Community Leader:** St. Mary's

**Lectors:** St. Mary's

**Eucharistic Ministers:** St. Mary's

**Hospitality:** St. Mary's

## Weekday Masses at St. Mary's (2026 Winnipeg St.) with Blessed Sacrament Parish

<b>Monday,</b>	7:00 p.m.	Our Lady of Perpetual Help Devotions Presider: Father Eusebio Tubale
<b>Tuesday,</b>	7:30 a.m.	Mass Presider: Fr. Vitalis Azike
<b>Wednesday,</b>	6:00 p.m.	Adoration and Benediction - 7:00 p.m. Mass Presider: Fr. Vitalis Azike
<b>Thursday,</b>	7:30 a.m.	Mass Presider: Fr. Vitalis Azike
<b>Friday,</b>	7:30 a.m.	Mass Presider: Fr. Vitalis Azike
	7:30 p.m.	All Night Vigil - First Friday/7:30 a.m. Saturday of the Month Presider: Fr. Norm Marcotte All Night Vigil concludes with 7:20 a.m. Saturday Benediction Presider: Fr. Vitalis Azike
<b>Saturday,</b>	7:30 a.m.	Mass Presider: Fr. Vitalis Azike
	5:10 p.m.	Mass Presider: Fr. Barry J. Anwender with Blessed Sacrament's scheduled Mass Ministers
<b>Sunday,</b>	10:00 a.m.	Mass Presider: Fr. Barry J. Anwender (2nd & 4th Sundays of the Month) with Blessed Sacrament's scheduled Mass Ministers Presider: Fr. Vitalis Azike (1st, 3rd & 5th Sundays of the Month) with St. Mary's scheduled Mass Ministers
	1:00 p.m.	Latin Mass Presider: Fr. Vitalis Azike (every 2nd and 4th Sunday)
	5:00 p.m.	Mass Presider: Fr. Vitalis Azike (presides at every Mass)

## ***Finding Jesus In The Eucharist*** ***Four Ways He Is Present (Part 4)***

By Rev. Lawrence E. Mick - St. Anthony Messenger Press

### JESUS' PRESENCE IN THE WORD

The third mode of Christ's presence in the Eucharist is in the Word of God. When that Word is proclaimed in our midst, Christ speaks to us today. We may hear the voice of the lector or deacon or priest, but it is really Christ who is speaking.

Reverence for Christ as he reveals himself in the Word means listening with open ears and open hearts. We show respect for anyone who speaks to us by looking at them and giving them our full attention. When Christ speaks, we show reverence by attentive listening.

This doesn't necessarily mean, however, that our task is to grasp every word and understand every sentence. In all the words of the readings, the psalm and the homily, Christ has a word that is meant for each of us. Our task at Mass is to be open to Christ's Word and to listen for what he wants to speak to each of us personally. It may happen that a thought in the middle of the first reading really hits home and so I miss the rest of that reading. If that Word has taken root in my heart, then Christ has touched me and I have listened reverently.

### JESUS' PRESENCE IN THE MEAL

The fourth way that Christ reveals his presence is in his body and blood, which he offers us as our food and drink. Our Catholic tradition teaches us that the bread and wine truly become his body and his blood. He offers us himself as nourishment in the meal we call Communion. That term should remind us of the reason Christ gives us his body and blood. He invites us into communion with one another in him. This union is our most complete union with Christ, but it is simultaneously communion with all the members of his body.

The link between the sacramental body of Christ and his mystical body, the Church, lies at the core of the meaning of Communion. This is not simply a private moment between Jesus and me, but rather an intensely personal and communal moment, a moment when we are deeply united to all those who share this sacred meal. Reverence requires that we recognize Christ in the bread and wine. Reverence also requires that we recognize Christ in all those who eat and drink with us. It is the same Christ in both forms. To be cont'd ...

### **Blessed Sacrament Building Repairs & Renovations UPDATE**

Please pray for Reliable Heating & Cooling Ltd automation personnel, who are responsible for installing and providing warranty for their Alerton boiler control software and building management software to heat our church and rectory. Reliable's automation system failed to start the boiler for winter duty as scheduled for the October 12th Thanksgiving weekend. Our new boiler system is currently paralyzed in an operating mode only capable of producing Domestic Hot Water for washrooms. Property damage is now imminent from frozen water pipes, water heating lines and radiators.



#### **Financial Update:**



	Collection	Target	Oct 24 - 25	Jan 1– Dec 31
	Oct 24 - 25	Oct 24 - 25	Over (Short)	Over (Short)
			from Target	from Target
Regular Collection	\$1,771.60	\$2,944.00.00	(\$1,172.40)	(\$72,485.41)
Building Fund 2015 Projects	\$519.00	\$367,871.00	(\$341,707.00)	\$26,164.00
Annual Fall Appeal	\$1,475.00			\$3,350.00
Marion Centre				\$3,198.90

**Thank you for your donation!**

**Regular Collection Target** is based on the 2015 operating budget approved by the Parish Finance Council on Feb. 5, 2015.

**Building Fund Target** is based upon actual contractor quotes formally approved by Archbishop Bohan on April 7, 2015 to:

- (1) Replace the church flooring and carpeting, (2) Install new exterior energy efficient church windows.

## **Blessed Sacrament Parish**

**Ministry Schedules** for November are available for pick-up in the Sacristy of St. Mary's Church or download from our Parish Website.

**Collection Envelopes** will be allocated to Parish Funds. Mass Intentions can be requested at the office or by using plain stationary envelopes.

**Volunteer Ministry** positions are available at Blessed Sacrament: Lectors, Greeters, Communion Ministers, Rosary Leaders, Bell Ringers. Livestream Camera operators. Training will be provided to help you feel comfortable.

**Prayer of Petition** for the formation of the diaconates and seminarians of our Archdiocese, as these men prepare for a lifetime of service in the Church, we pray to the LORD.

### **The Travelling Icon Schedule for Regina**

As you have heard the Icon designed by Gisele Bauche for the 100<sup>th</sup> Anniversary of the Diocese is once again making a trip around the Archdiocese to celebrate the 100<sup>th</sup> Anniversary of our diocese being proclaimed an Archdiocese. The Regina parish Schedule is as follows:

November 7 & 8: Resurrection

November 14 & 15: Holy Child

November 18: Pilot Butte & Balgonie

November 21: Our Lady of Peace

November 22: St. Mary's

November 28 & 29: Holy Family

### **Catholic Engaged Encounter**

Want a weekend away to focus on your relationship? "A Wedding is a Day, a Marriage is a Lifetime". November 13-15, 2015, January 22-24, 2016, March 18-20, 2016, May 13-15, 2016 and June 3-5, 2016. For more information please call Kim and Vance Weber at 306-698-2466, or go to [www.ceewest.com](http://www.ceewest.com).

### **Camp Monahan Fundraiser**

The annual Christmas event, Saturday December 12<sup>th</sup> beginning at 5:30 pm at the Regina Performing Arts Centre, 1077 Angus St. Tickets are \$30.00. For information call 306-522-1047 or e-mail: [cammonahan@sasktel.net](mailto:cammonahan@sasktel.net)

### **Net Retreat**

Holy Family Parish, 1021 McCarthy Blvd. N, Nov 13, 10 am-3 pm for grades 9 - 12. Cost is \$5 for lunch. Please contact Kaylene McQuaid at 306-949-7678 or [kaylene@holyfamilyregina.com](mailto:kaylene@holyfamilyregina.com).

## **Archdiocesan Annual Appeal for 2015**

The feast of all the saints is a celebration of the "Communion of Saints", a celebration of the bonds of love that bind together the "Church Triumphant", the "Church Militant" and the "Church Suffering." The doctrine of the communion of saints is an affirmation that love is stronger than death; that love endures beyond this life unto the next life.

The readings today employ different images in describing the 'state' or the 'place' of the saints. The reading from the Book of Revelation mentions 'a great multitude, which no one could count, from every nation, from all tribes, and peoples and languages, standing before the throne and before the Lamb, robed in white with palm branches in their hands.' The second reading from the first letter of John speaks of the Father's love which makes us children of God. "We are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is."

The gospel reading is Matthew's version of the beatitudes. Saintliness is equated with blessedness. And blessedness is not mere happiness. It is being 'graced' or 'favored' by God. Like Mary, full of grace, because she is the 'highly favored one' Or like the song of the Angels in Bethlehem: "Glory to God in the highest, and on earth peace to those on whom his favor rests" The saints are those 'Blessed,' 'Graced' and 'Favored' by God. These are: the poor in spirit, those who mourn, those who hunger and thirst for righteousness, the meek and merciful and clean of heart, the peace makers, those persecuted for the sake of righteousness. Saints' inherently have these traits as favored and graced at responding to situations, they share their lives generously - all their gifts to others unreservedly for the good of others.

There are many more Saints than those listed in the Book of Saints and heroes our faith. These are the 'undeclared Saints.' We see them around us, in our family, in the community, in our work places, in the church, in school; those whose disposition in life inspire us to be better persons. These are humans like us who share all they have so that others may live. Saints make the world a better place to live in. They are a multitude, holding palm branches before God in heaven as well the ones we rub elbows with every day.