## WELCOME TO

# BLESSED SACRAMENT PARISH

## The Solemnity of Corpus Christi

June 6 & 7, 2015

## **Sunday Liturgy**

Saturdays: 5:10 p.m. Sundays: 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass Reconciliation: Until 20 min. before Mass

## Weekday Liturgy

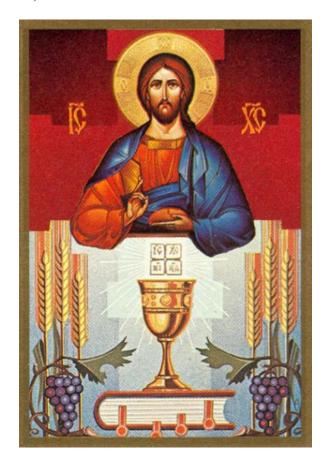
Monday to Saturday: 12:05 p.m. Eucharistic Adoration: 11:00 a.m. Reconciliation: 11:30-11:55 a.m.

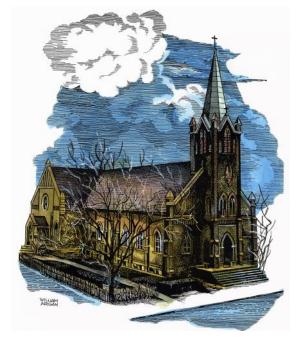
### **Office Hours**

Tuesday to Friday: 9:00 a.m.— 3:00 p.m.

### **Parish Staff**

Pastor: Rev. Barry J. Anwender Business Manager: John Hoffman Office Manager (Pt): Valerie Perras Music Director: Gaétan Hammond Building/Grounds: Gerry Spooner Caretaker(s): Rod & Lilian Yaun





*Our Parish Mission:* We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

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## The Solemnity of Corpus Christi

June 6 & 7, 2015

The one who eats this bread will live forever. The Feast of the Body and Blood of Christ tells us how the Eucharist began. Throughout the centuries, the Eucharist has been a source of courage and strength, for, people of faith have recognized that what they share at the Eucharist is the Risen Christ Himself. After receiving the Eucharist, we renew our commitment to serve Christ in those who hunger and thirst in so many ways for a healthy and dignified life.

Saturday, June 6: 5:10 pm

Altar Servers: Melchor & Frances Andes,

Giuseppe, Giovanni & Giulanne Yaun

Community Leader: Olive Zatylny Lectors: Ben Zatylny, Rod Yaun Eucharistic Ministers: Joven Juancito,

Irene MacLean, Marvella Lovely

**Hospitality:** Sheryl Sayat, Irene MacLean, **Bell Ringers:** Gabriel Katas & Family

**Sunday, June 7: 10:00 am** 

Altar Servers: Cristo Katas, Abigail Siapno,

Angela & Andrea Paz, April Torres

Community Leader: Betty Kuntz

Lectors: Gloria Rivero, Mary Gebhardt Eucharistic Ministers: Marley Brcic,

Dennis Nacional, Gail Runge

Hospitality: Sharon Greer, Lill Popp, Lancy Cheng

**Bell Ringers:** Garry Kuntz



**Monday,** June 8: Holy Souls in Purgatory especially priests,

Requested by a Parishioner

**Tuesday,** June 9: Ryan Wadsworth — repose of soul,

Requested by His Parents

**Wednesday**, June 10: Sawa Family — repose of souls,

Requested by Eileen Sawa

**Thursday**, June 11: John & Eva Norton — repose of souls,

Requested by Brian Norton

**Friday**, June 12: Eleanor Schaefer — repose of soul,

Requested by a Parishioner

**Saturday**, June 13: Frank Gerein — repose of soul,

Requested by Eileen Gerein & Family

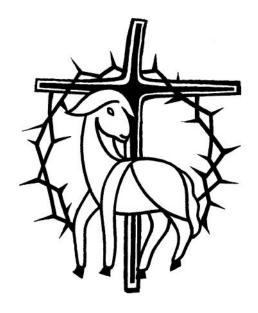
Weekend Mass Intentions Celebrated at 5:10 p.m.

**Saturday**, June 13: Gabriella Messor — repose of soul,

Requested by Maurizio Esercitato



Blessed Sacrament Parish is pleased to announce that effective June 1, 2015 we have completed the screening process for a total of 112 persons with files for the "Protocol For Responsible Parish Ministry" (Adult men=37.5%, Adult women=47.3%, Youth=15.2%). During the screening process, four people have moved out of the province or to another city, two people did not pass the screening process. Going forward, we are now in a maintenance mode to process ministry changes or add new volunteers once they have been completely screened. The Archbishop's protocol office has been informed that the parish is now ready to receive the auditors from the diocesan insurance company.



## **Eucharist A Short History--Part III**

By Alfred McBride, O.Praem.; St. Anthony Messenger Press

#### 4. THE EUCHARIST BECOMES DISTANT FOR MOST

The widespread appearance of the stunning Gothic cathedrals in medieval Europe signaled a resurgence of faith. The colorful religious processions for feasts of saints, the enthusiasm for pilgrimages to holy shrines, the birth of new religious orders led some subsequent historians to call these centuries the "ages of faith."

But alongside these events were troublesome declines in active participation in the Mass. The removal of the assembly from participating in the Eucharist was dramatized by screens of stone or iron that hid the choir and altar from public view. The monks and priests conducted their corporate liturgy away from the assembly. The Mass remained in Latin, even though people began using their local languages for most things in their lives. When the people complained of the Mass's remoteness, they were given side altar Masses where the priest faced the wall and prayed in Latin.

The people compensated for their estrangement by asking the priest to hold up the host for their view and adoration: "Hold it higher, sir priest!" Meanwhile, Berengar of Tours taught that Jesus was not really present in the host, which was only a symbol of his presence. The Church repudiated his views at Lateran IV in 1215 by affirming Christ's Real Presence and introducing the concept of transubstantiation (the substance of bread becomes the substance or "being" of Christ) to support this doctrine. Because many Catholics had ceased receiving Communion, the Council also mandated going to Communion at least once a year at Easter time. Adoration of the Blessed Sacrament became popular along with other forms of popular piety.

### REFORMATION AND THE TRIDENTINE MASS

It took the Church 28 years to gather to its energies and open the Council of Trent in 1545 to deal with the Reformation. The Council Fathers called for a renewal of the liturgy. In 1570 Pope Pius V responded to this call that would be a standard book for the celebration of Mass for the Western Church. Everything in his decree pertained to the priest celebrant and his action at the altar including the Liturgy of the Word. The participation of the people would be devotional rather than liturgical. The Mass text was in Latin. (This sturdy Tridentine Mass [named for Trent)] endured up to Vatican II.)

The Jesuits introduced Baroque architecture in which the choir stalls, screens and walls were removed. The distance between altar and assembly was shortened so that only an altar railing separated them. The altar was placed against the wall, which was lavishly decorated from floor to ceiling. The tabernacle rested on the altar and above it was a niche provided for exposition and adoration of the Blessed Sacrament.

A soaring pulpit was situated near the middle of the Church indicating the importance of a sermon but not a homily. This worship space glowed with self-confidence and triumph. It suited the mood of this Counter Reformation. The church was a throne room and the assembly, the audience. They were treated with the music of Palestrina, Haydn and Mozart. The Protestants had Bach, but also sang hundreds of new hymns triumphantly.

Sadly, most Eucharist's were "Low Masses," generally without music and which the assembly attended in silence. Catholics turned to new schools of spirituality to satisfy their spiritual longings: the Spiritual Exercises of St. Ignatius, the Carmelite schools and that of St. Francis de Sales. Eventually, in the 19th century, it became clear that a return to the sources of the liturgy was needed.



## **Financial Update:**

Regular Collection
Building Fund 2015 Projects

Collection	Target
May 30 - 31	May 30 - 31
\$2,691.75	\$9,093.00
\$266.00	\$367,871.00

91.75	\$9,093.00
66.00	\$367,871.00

#### May 30 - 31 Jan 1- Dec 31 Over (Short) Over (Short)

from Target from Target (\$33,057.30)

(\$355,001.00) \$12,870.00

(\$6,401.25)

Thank you for your donation!

Regular Collection Target is based on the 2015 operating budget approved by the Parish Finance Council on Feb. 5, 2015. Building Fund Target is based upon actual contractor quotes formally approved by Archbishop Bohan on April 7, 2015 to: (1) Replace the church flooring and carpeting. (2) Install new exterior energy efficient church windows.

### **Blessed Sacrament Parish**

**Collection Envelopes** will be allocated to Parish Funds. Mass Intentions can be requested at the office or by using plain stationary envelopes.

**Volunteer Ministry** positions are available at Blessed Sacrament: Sunday Greeters, Communion Ministers, Bell Ringers. Livestream Camera operators. Training will be provided to help you feel comfortable.

**Ministry Schedule** for June is available for pickup at the main entrance of the Church or down -load it from our Parish website.

Canada Day Mass 2016 The Santo Nino Council will not have a Canada Day breakfast and the Archbishop will not be celebrating Mass this year due to parish construction projects. We will resume this Canada Day tradition in 2016.

**Blessed Sacrament Parish Retreat** 33 Days to Morning Glory on June 9, 2015, Tuesday, 9:15 am until July 16, 2015. Register at the office by phone: 306-522-7422.

**Prayer of Petition** for William Sinclair, in formation for the diaconate and Chinh Vy, seminarian of our Archdiocese, as these men prepare for a lifetime of service in the Church, we pray to the LORD.

## Vacation Bible School, Cathletics: Training to be Champions for Christ (CAT)

St. Martin de Porres R.C, are excited to offer the for Children ages 4 – 12, from July 27<sup>th</sup> – 31<sup>st</sup> 9:00 a.m. – Noon (3 p.m. Wednesday) at St. Martin's, 4720 Castle Rd. Cost: \$25/week (add \$10 for a t-shirt) (cheques payable to either church) Contact: 306-586-5655 or 306-586-4420 or st.martinspa@sasktel.net Registration Deadline: Friday July 10<sup>th</sup>, 2015

## **Development and Peace Prayer**

If you would like to take part in person in the Catholic call for climate justice in Paris, then start writing your very own prayer for Development and Peace's new Prayer Contest! The deadline to submit your prayer is June 21st, 2015 at 11:59 p.m. (EST). Participants must be 18 years or older. Submission by email to the following address: prayer@devp.org. For more information, visit www.devp.org

## **Camp Monahan Minstrel Newsletter**

The latest edition is available on the Camp Monahan website: http://campmonahan.ca/wp-content/uploads/2013/02/Spring-2015.pdf

## 98th Annual Pilgrimage Shrine of Our Lady of Lourdes

on August 9, 2015, Sunday, 1:00 pm at St. Peter's Colony near Kronau (watch for signs east of Regina...highways # 33 and #48. Meal following Mass (to purchase or bring your own.

## Forget Annual Pilgrimage Our Lady of La Salette Shrine

on June 14, 2015, Sunday at 2:00 pm. Following the Mass, supper will be available at the Stoughton Legion Hall. All are Welcome! Please bring a lawn chair to use at the shrine.

## **Qu'Appelle Deanery Pilgrimage Mary, Queen of All Hearts Shrine**

Sunday, June 28<sup>th</sup> at in Lestock, SK beginning at 2:00 p.m. Please bring chairs, umbrella and non-perishable goods will be donated to the Food Bank. Religious articles to be blessed. (have all items labelled)

## **Archdiocesan Centennial Committee Celebrating 100 years of our Family of Faith**

We are building a 100th Anniversary of the Archdiocese website. Videos and photos of families, children, and/or grandchildren, saying or singing Grace before meals or as they say their prayers at night. are wanted. We are also looking for photos of how you display sacred objects in your home. Please send photos and videos to Subject: Centennial and e-mail byanyo@archregina.sk.ca

## The Lay Ministry Formation Program

Are you hearing a Call to Deepen Your Faith? Do you want to learn more about the Church? We are now taking applications for the Fall of 2015. For more information check the Archdiocesan website: http://archregina.sk.ca/lay-ministry-formation-program contact your parish, or the Archdiocese at 306 352 1651 extension 211 or ask for Judy Zolc, or Louise Molesky at extension232. Email: judyz@archregina.sk.ca.

## Taking a look at the Priesthood

Have you ever thought that maybe the Lord might be asking me to be His priest? Young men – come join us. for Q + A... Mass... Adoration... Confession... Campfire... Outdoor activities ... A couple days spent at Pasqua Lake taking a look at priesthood, young men in grades 9-12, July 15 and 16, 2015, \$20.00 registration. Father Stephen Bill @ fatherstephenbill@sasknet or 306-352-0988