

WELCOME TO BLESSED SACRAMENT PARISH

Thirteen Sunday in Ordinary Time

June 27 & 28, 2015

Sunday Liturgy

Saturdays: 5:10 p.m.

Sundays: 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

Weekday Liturgy

Monday to Saturday: 12:05 p.m.

Eucharistic Adoration: 11:00 a.m.

Reconciliation: 11:30-11:55 a.m.

Office Hours

Tuesday to Friday:

9:00 a.m.— 3:00 p.m.

Parish Staff

Pastor: Rev. Barry J. Anwender

Business Manager: John Hoffman

Office Manager (Pt): Valerie Perras

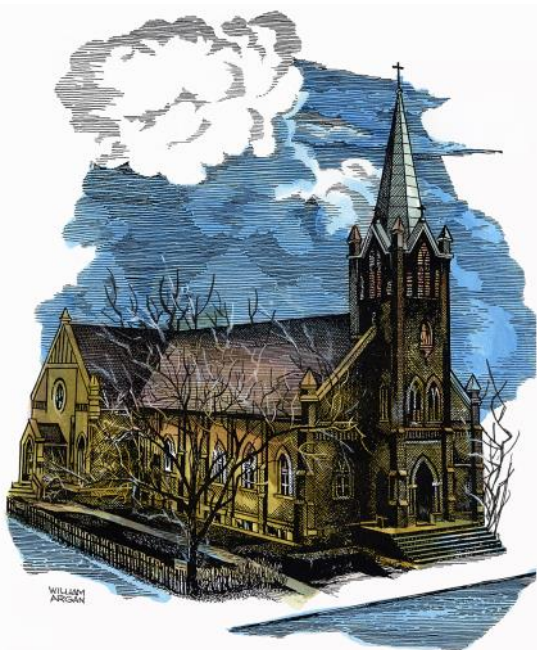
Music Director: Gaétan Hammond

Building/Grounds: Gerry Spooner

Caretaker(s): Rod & Lilian Yaun



Jesus and the Beloved disciple at the Last Supper



Our Parish Mission: We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

2049 Scarth Street
Regina, Saskatchewan
S4P 2H5

Phone (306) 522-7422

Fax (306) 359-1811

E-mail: blessed.sacrament@sasktel.net

frbarry@sasktel.net

Website: www.blessedsacramentregina.ca

Thirteen Sunday in Ordinary Time

June 27 & 28, 2015

Lord, touch and heal us. In today's reading, he takes Jairus' daughter by the hand and she is brought back to life. Such a simple gesture and such a great blessing. Jesus is also not afraid to be touched, as we see with the woman cured. She dares to approach Jesus and is rewarded for her courage by being made whole. We all need the courage to touch and be touched - to have faith and yearn to go beyond ourselves to encounter someone sacred, someone divine.

Saturday, June 27: 5:10 pm

Altar Servers: Todd Pilon, Cristo Katas,
Giuseppe, Giovanni & Giulanne Yaun

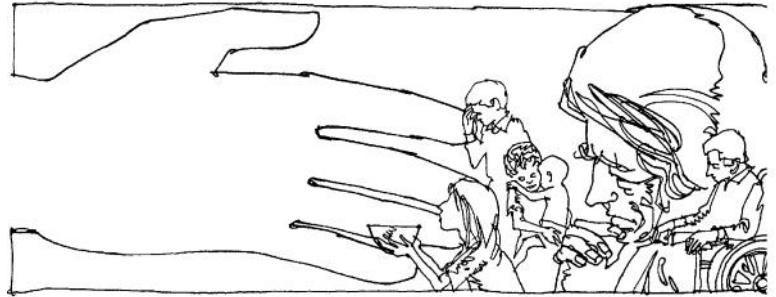
Community Leader: Marvella Lovely

Lectors: Lorraine Vincent, Pearl Harvey

Eucharistic Ministers: Ernesta Pagaduan,
Joven Juancito, Rod Yaun

Hospitality: Jovita Ongsu, Paz Ongsu

Bell Ringers: Vacant



Sunday, June 28: 10:00 am

Altar Servers: Melchor & Frances Andes,
Thomas & Patrick Ravasco, Abigail Siapno

Community Leader: Richard Alejandria

Lectors: Joseph Alejandria, Reynaldo Dimaano

Eucharistic Ministers: Dennis Nacional
Maria Alarcon, Gail Runge

Hospitality: Art Vanderzalm, Allan Ngui

Bell Ringers: Santo Nino Council Members

Weekday Mass Intentions Celebrated at 12:05 p.m.

Monday,	June 29:	Holy Souls in Purgatory especially priests, Requested by a Parishioner
Tuesday,	June 30:	Jose Ongsu — repose of soul, Requested by the Ongsu Family
Wednesday,	July 01:	No Mass - Canada Day
Thursday,	July 02:	Justice Wm. Frank Gerein — repose of soul, Requested by Justice Allan H. Wachowich
Friday,	July 03:	Sawa Family — repose of souls, Requested by Eileen Sawa
Saturday,	July 04:	Justice Wm. Frank Gerein — repose of soul, Requested by Justice Allan & Bette Wachowich

Weekend Mass Intentions Celebrated at 5:10 p.m.

Saturday,	July 04:	All Souls in Purgatory, Requested Fe Paderanga
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Blessed Sacrament Parish is pleased to announce that effective June 1, 2015 we have completed the screening process for a total of 112 persons with files for the "Protocol For Responsible Parish Ministry" (Adult men=37.5%, Adult women=47.3%, Youth=15.2%). During the screening process, four people have moved out of the province or to another city, two people did not pass the screening process. Going forward, we are now in a maintenance mode to process ministry changes or add new volunteers once they have been completely screened. The Archbishop's protocol office has been informed that the parish is now ready to receive the auditors from the diocesan insurance company.

Eucharist A Short History--Part IV

By Alfred McBride, O.Praem.; St. Anthony Messenger Press

6. MASS IN THE ERA OF VATICAN II

THE MOST HOLY Eucharist contains the Church's entire spiritual wealth, Christ himself, our Passover and living bread." Pope John Paul II, Ecclesia de Eucharistia

Pius XII's Mediator Dei (1947) lent powerful impetus to the liturgical movement. In 1951 Joseph Jungmann, S.J., published The Mass of the Roman Rite, that revealed the complex history of the Mass. In the United States, St. John's Abbey in Collegeville, Minnesota, supported the cause for liturgical change through its magazine Orate Fratres, "Let us pray Brethren" (now called Worship). Their roster of writers included all the movers and shakers who rallied the Church in America to the cause.

In other words, the groundwork was firmly laid by patient scholarship, hundreds of meetings and countless articles by the time Vatican II assembled. With relatively little debate and very small opposition, the Constitution on the Liturgy was approved by the Council Fathers 2,147 favorable to 4 opposed. The sonorous words of the Constitution reached a high point when it declared, "The liturgy is the summit to which the activity of the Church is directed; it is also the fount from which all her power flows" (10).

In the last part of the 20th century the application of the document began. A number of changes were introduced. The priest now faced the people. Vernacular languages replaced the Latin. People shook hands at the greeting of peace. The congregation was asked to participate actively in the Mass, to sing and pray at various times. People were invited to receive Communion either in the hand or on the tongue and to stand at its reception. They were offered the chalice so they could communicate under both species, the Eucharistic Bread and Wine.

Laity and religious could serve Communion as extraordinary ministers. Married deacons appeared, to assist the priest at Mass and to preach homilies. Entrance processions were added. People brought up the gifts at the presentation of the offerings. Priests abandoned what some called the "fiddle-back" chasubles for robe like replacements. Mass readings provided a three-year series of Scripture in which large sections of the Bible would be heard. Homilies, which had become lectures or announcements on most anything, were expected to explain Scripture and apply it to everyday life.

Church architecture became functional and minimalist in decoration, a sign of the times. Instead of the long "shoe box," a wider auditorium model appeared. Guitar Masses surfaced and new hymns were composed, leading to many arguments about taste and suitability. None of this happened without some anger and discomfort. Some experimentation went over the top. But in fact the amazing thing is how little disturbance actually happened. The dreams of the liturgical movement were fulfilled and expanded upon. People are realizing that they can enrich their spirituality mainly from the celebration of the Eucharist. What's striking is that the significant impact of all this is yet to be experienced. In Church years, we're very near the beginning of the Council's reforms.

7. EUCHARIST: ALIVE AND DYNAMIC

One conclusion we can draw from this sketch of the history of the Mass is that changes in the liturgy, whether large or small, have been occurring since the Last Supper. The basics have never changed, but the details, decisions by Church authority and the attitudes of the participants have undergone modifications and development.

In this sense the celebration of the Eucharist is a dynamic and living reality. While a constant diet of experimentation is not healthy or desirable, a loving attention to the quality of the divine celebration is a necessity. We certainly need to avoid frivolity, but we also need to avoid stagnation. The noble core of the Eucharist from the Upper Room to an urban cathedral or a village church has withstood the tumults of history and always will. For this we praise and thank God: Father, Son and Holy Spirit.



Financial Update:

	Collection	Target	June 20-21 Over (Short) from Target	Jan 1– Dec 31 Over (Short) from Target
	June 20 - 21	June 20 - 21		
Regular Collection	\$3,457.00	\$3,796.00	(\$339.00)	(\$35,783.05)
Building Fund 2015 Projects	\$635.00	\$367,871.00	(\$352,992.00)	\$14,879.00
Bishop's Spring Appeal	\$2,795.00			\$2,875.00

Thank you for your donation!

Regular Collection Target is based on the 2015 operating budget approved by the Parish Finance Council on Feb. 5, 2015.

Building Fund Target is based upon actual contractor quotes formally approved by Archbishop Bohan on April 7, 2015 to:

- (1) Replace the church flooring and carpeting,
- (2) Install new exterior energy efficient church windows.

Blessed Sacrament Parish

Collection Envelopes will be allocated to Parish Funds. Mass Intentions can be requested at the office or by using plain stationary envelopes.

Volunteer Ministry positions are available at Blessed Sacrament: Lectors, Greeters, Communion Ministers, Rosary Leaders, Bell Ringers. Livestream Camera operators. Training will be provided to help you feel comfortable.

Ministry Schedule for July is available for pick-up at the main entrance of the Church or download from our Parish website.

Canada Day Mass 2016 The Santo Nino Council will not have a Canada Day breakfast and the Archbishop will not be celebrating Mass this year due to parish construction projects. We will resume this Canada Day tradition in 2016.

Prayer of Petition for William Sinclair, in formation for the diaconate and Chinh Vy, seminarian of our Archdiocese, as these men prepare for a lifetime of service in the Church, we pray to the LORD.

Vacation Bible School, Cathletics:

Training to be Champions for Christ (CAT)

St. Martin de Porres R.C, are excited to offer the Children ages 4 – 12, from July 27th – 31st

9:00 a.m. – Noon (3 p.m. Wednesday) at

St. Martin's, 4720 Castle Rd. Cost: \$25/week (add \$10 for a t-shirt) (cheques payable to either church)

Contact: 306-586-5655 or 306-586-4420,
st.martinspa@sasktel.net

Registration Deadline: Friday July 10th, 2015

Regina Catholic School Division 2015-2016

walk-in registrations for new high school students on Thursday, August 27 (1:00 p.m.-4 p.m.) and Monday August 31 (8:30 a.m. – 3:00 p.m.).

Pre-kindergarten, Kindergarten, or grades 1-8, walk-in registration Thursday, August 27 and Monday August 31 (1:00 p.m.-3:00 p.m. on both days). For more information including where to find the nearest Catholic school, go to www.rcsd.ca and click on the "Schools" tab. The Regina Catholic School Division looks forward to welcoming your child to our learning environment and faith community.

Summer Edition of The Arch

<http://archregina.sk.ca/sites/default/files/thearch/pdfissues/Arch%20Summer%202015.pdf>

98th Annual Pilgrimage

Shrine of Our Lady of Lourdes

on August 9, 2015, Sunday, 1:00 pm at St. Peter's Colony near Kronau (watch for signs east of Regina...highways # 33 and #48). Meal following Mass (to purchase or bring your own).

Rama's St. Anthony's Parish 74th Pilgrimage

Shrine of Our Lady of Lourdes

August 14th, Vigil of Mary's Assumption

August 15th, Feast of the Blessed Virgin Mary Rama, SK. 5 pm Supper. Pre-book by Aug. 11, 2015 @306-593-6120. Celebration of the Eucharist with His Grace, Archbishop Daniel Bohan of Regina followed by Living Rosary, Candlelight Procession, Exposition and Adoration of the Blessed Sacrament. Yorkton Filipino Choir.

Our Lady of Lourdes Shrine

136th Annual Pilgrimage, St. Laurent, SK. (north east of Duck Lake) July 15th & 16th, August 15th, September 8th, 2015 Information on the website:

www.padiocese.ca/stlaurentshrine or
www.stlaurentshrine.com

The Kaposvar Pilgrimage

Our Lady of Lourdes Shrine

(3 miles south and 1/2 mile west of Esterhazy) Sunday August 16th; Noon- 4pm; Chicken supper. For more information contact Bea Twardzik @ 745 -6364 or Mary-Lou Pisak @ 745-3301.

Ignite Saskatchewan 2015 - FacetoFace Ministries

Catholic Summer Camps

July 19 -24, in Bruno, SK. Teens in grades 9-12 Camp director Amanda Hertz 306-717-0085 or ignite@f2f.ca

Certificate in Pastoral Studies

University of Regina CCE offers a 10-course university credit program. Check out the website www.campioncollege.ca/academics/programs/pastoral-studies-program

Lay Ministry Formation

Come and gather with a wonderful community on the same journey. People have been making this journey for 35 years. We gather at St. Michael's Retreat in Lumsden, one weekend a month. If you are curious and want to know more go on our website: <http://archregina.sk.ca/lay-ministry-formation-program> ask your parish, or phone Judy or Louise @ 306 352 1651.