

WELCOME TO BLESSED SACRAMENT PARISH

Easter Sunday

April 20, 2014

Sunday Liturgy

Saturdays: 5:10 p.m.

Sundays: 10:00 a.m.

Eucharistic Adoration: 1 hr. prior to Mass

Reconciliation: Until 20 min. before Mass

Weekday Liturgy

Monday to Saturday: 12:05 p.m.

Eucharistic Adoration: 11:00 a.m.

Reconciliation: 11:30-11:55 a.m.

Office Hours

Tuesday to Friday:

8:00 a.m.— 11:30 a.m.

1:30 p.m.— 4:00 p.m.

Parish Staff

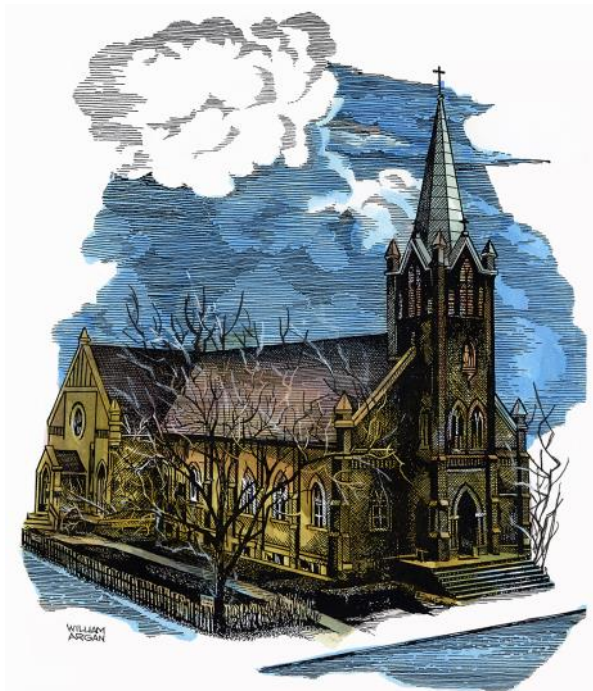
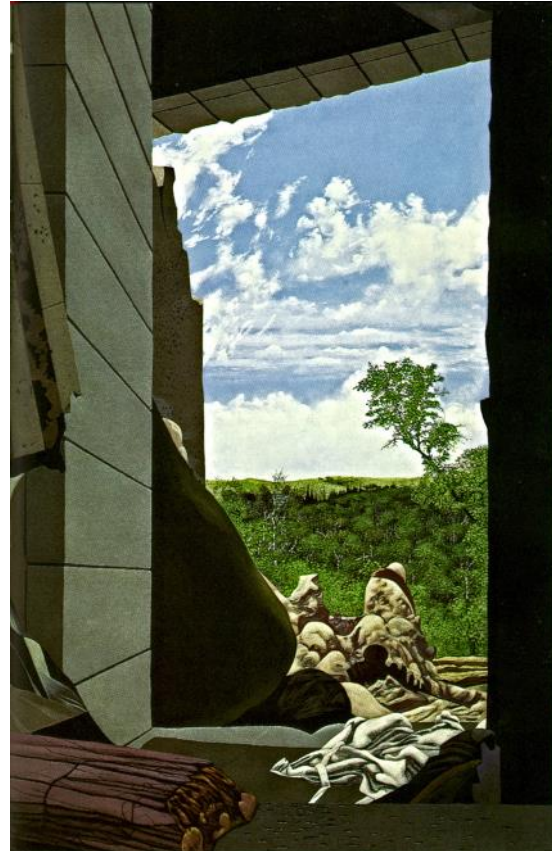
Pastor: Rev. Barry J. Anwender

Business Manager: John Hoffman

Music Director: Gaétan Hammond

Building/Grounds: Jerry Spooner

Caretaker(s): Hiring



Our Parish Mission: We, the faith community of Blessed Sacrament Parish, seek to help those whom God has placed in our lives to experience the presence of our Lord Jesus Christ. As Jesus' disciples, with the grace of the Holy Spirit, we strive to become living gospels of life through our daily loving choices to serve God, one another, our parish and our community.

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Easter Sunday

April 20, 2014



Sunday, April 20: 10:00 am

Altar Servers: Melchor Andes, Giuseppe, Giovanni & Julian Yaun

Lectors: Olive & Ben Zatylny

Eucharistic Ministers: Maria Alarcon, Vacant, Vacant

Hospitality: Lill Popp, Sharon Greer, Maria Alarcon

Bell Ringers: Aris Siapno & Family

Weekday Mass Intentions Celebrated at 12:05 p.m.

- Monday,** April 21: EASTER MONDAY — NO Mass
- Tuesday,** April 22: FUNERAL MASS — Josie Kensick,
- Wednesday,** April 23: Rose Tuttosi — repose of the soul,
Requested by Vicki Payne
- Thursday,** April 24: Mass of Thanksgiving,
Requested by a Fredrick Magsino
- Friday,** April 25: Bonneville & Lallier Families — repose of the soul,
Requested by a parishioner
- Saturday,** April 26: Dominico Thuc — repose of the soul,
Requested by Thuy

Weekend Mass Intentions Celebrated at 5:10 p.m.

- Saturday,** April 26: Souls in Purgatory,
Requested by a parishioner

Blessed Sacrament Caretaker(s) Position: The successful candidate(s) will be full time employee(s) who will enter into a work performance contract to clean and maintain the parish facilities and grounds, as well as comply with all of the Archdiocese of Regina's Protocols for Responsible Parish Ministry. A husband and wife team are desirable provided they are willing to job share the position duties and responsibilities. The caretaker(s) shall choose their own flexible time required to accomplish the job duties and responsibilities (overtime will not be paid). During the winter months more time will be required because of snow removal and floor washing, while the rest of the year will require less time.

Interested candidates who apply for this position should have a grade 12 education; have or can obtain a fireman's certificate; have a caretaker technician certificate or equivalent experience to demonstrate knowledge and understanding of cleaning/maintenance process, products and equipment.

Please submit you resume(s) before May 9, 2014 with references to Rev. Barry J. Anwender, Pastor Blessed Sacrament Parish 2049 Scarth Street. Regina SK. S4P 2H5.

STEWARDSHIP A DISCIPLE'S RESPONSE

A Pastoral Letter on Stewardship—10th Anniversary Edition

(Part 6—this reflection will be updated every second week)

I. THE CALL

RESPONDING TO THE CALL

Jesus not only calls people to him but also forms them and sends them out in his service (cf. Mt 10:5ff.; Mk 6:7ff.; Lk 9:1ff.). Being sent on a mission is a consequence of being a disciple. Whoever wants to follow Christ will have much work to do on his behalf—announcing the Good News and serving others as Jesus did.

Jesus' call is urgent. He does not tell people to follow him at some time in the future but here and now—at this moment, in these circumstances. There can be no delay. “Go and proclaim the kingdom of God. . . . No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God” (Lk 9:60, 62).

But a person can say no to Christ. Consider the wealthy and good young man who approaches Jesus asking how to lead an even better life. Sell your goods, Jesus tells him; give to the poor, and follow me. “When the young man heard this statement, he went away sad, for he had many possessions” (Mt 19:22).

Attachment to possessions is always more or less a problem, both for individuals and for the community of faith. In *The Long Loneliness* (New York: Doubleday/Image Books, 1959), written years after she became a Catholic, Dorothy Day recalls the “scandal” of encountering a worldly Church — or, more properly, the worldliness of some Catholics: “businesslike priests . . . collective wealth . . . lack of sense of responsibility for the poor.” She concludes: “There was plenty of charity but too little justice” (140).

“As each one of us has received a gift, used to serve one another as good stewards of God’s varied grace (1Peter 4:10).”



Very early in the morning after the Sabbath, Mary Magdalene went to the tomb to anoint Jesus' body with precious oils. The reward of this *good and conscientious steward* was to be among the first to know that Jesus had been raised from the dead! **Alleluia!**

Did you know? 90% of deaths in Canada could benefit from palliative care, but only 16-30% of Canadians have access to palliative care services. Please plan to attend an evening discussing end-of-life issues facilitated by Mary Deutscher on Monday, May 5 at 7pm at Resurrection Parish. Also consider attending the Town Hall Meeting put on by McLean's Magazine concerning this issue, on Wednesday, May 7 at the Queensbury. To register go to: <http://www.macleans.ca/society/health/end-of-life-care-national-dialogue>.



Financial Update:

			Apr 12–13	Jan 1– Dec 31
	Collection	Target	Over (Short)	Over (Short)
	Apr 12–13	Apr 12–13	from Target	from Target
Regular Sunday Collection	\$3,632.60	\$6,277.00	(2,644.40)	(26,381.96)
Development & Peace	\$805.00	—	—	\$1272.00
Papal Charities	\$75.00	—	—	\$75.00
Needs of Church-Holy Land	\$40.00	—	—	\$40.00

Thank you for your donation!

Targets are based upon budgeted 2014 operating expenses approved by Blessed Sacrament Parish Finance Council.

Second Sunday of Easter

Divine Mercy Sunday—Complete Pardon to Souls

Our Lord Jesus Christ is The Divine Mercy. He is full love and mercy for us. With His whole Heart, He wants to save souls. Jesus chose Saint Maria Faustina Kowalska to write down all His words to her in a diary, in which He instructs the world about His Divine Mercy (see *Diary, 1142*). Through Jesus' directives to St. Faustina, in her *Diary, Divine Mercy in My Soul*, our Holy Catholic Church has promoted The Divine Mercy message and devotion throughout the universal Church.

St. Faustina wrote in her diary, that Jesus said He wants the first Sunday after Easter be the Feast of Mercy (see *Diary, 299*). Therefore, when Pope John Paul II canonized Saint Maria Faustina Kowalska on April 30, 2000, he stated during his homily: "The Second Sunday of Easter from now on throughout the Church will be called 'Divine Mercy Sunday.'" "

Divine Mercy Sunday is a very special day. If we follow the directives of our Catholic Church we can have all our sins forgiven, and our time in Purgatory cancelled. Jesus said, **I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My Mercy** (*Diary, 1109, 699*). On all other days of the year the Sacrament of Reconciliation forgives sins, saves us from Hell and reconciles us with God so we can receive His graces; but it does not take away our time in Purgatory. "Every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory" (*Catechism of the Catholic Church, 1472, 1473*). This suffering in Purgatory cleanses the soul completely and prepares the repentant sinner to go to Heaven.

Divine Mercy Sunday is the greatest day of the year for us sinners. On this day Jesus has promised to totally forgive all sins and take away all punishment in Purgatory—"complete pardon"—for those who "go to Confession and receive Holy Communion" worthily on this special day. So all sins and punishment are removed on this day, from when we were born up to this point in time. However, it also means that from this day on, we will have to suffer in Purgatory for any future sins, until we go to Divine Mercy Sunday to Confession and Holy Communion the following year. So every year on this special day, we are wiped completely clean.

Pope Benedict XVI stated that we can go to Confession in Lent, and during the week before Divine Mercy Sunday; because a priest cannot cope with 500 people all wanting to go to Confession on that one day. So let us fulfill the conditions set by our Church, receive Holy Communion on Divine Mercy Sunday, and take advantage of this marvelous offering.

